



# SPRINGFIELD

## NEBRASKA

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### **CITY COUNCIL AGENDA**

Tuesday, May 5, 2026, at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

### **CALL TO ORDER**

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

### **CONSENT AGENDA**

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the April 21, 2026, Council Meeting
2. Approve Claims and Payroll
3. Waive the Community Building rental fee for the Sarpy County Agricultural Society's board member appreciation dinner on Tuesday, July 28, 2026
4. Waive Springfield Municipal Code §10-701 and approve fireworks stand licenses for:  
Wild Willy's Fireworks, LLC – 750 Park Drive  
Wild Willy's Fireworks, LLC – Railroad Avenue & Main Street  
Kracklin Kirks Fireworks – 1<sup>st</sup> & Main Streets
5. Consider approval of a Special Designated Liquor License to GC Enterprises, LLC d/b/a Mickey's Tavern for the Springfield Days Beer Garden event on June 13, 2026, from 5:00 p.m. to 10:00 p.m. at the Sarpy County Fairgrounds, 100 Main Street, Springfield
6. Consider approval of a Special Designated Liquor License to Blind Pig, LLC for the Springfield Days Cornhole Tournament event on June 13, 2026, from 8:00 a.m. to Midnight at the Sarpy County Fairgrounds 4H Building, 100 Main Street, Springfield

### **REGULAR AGENDA**

1. Sarpy County Sheriff's Monthly Service Report

2. Conduct a **Public Hearing** for a zone change application filed by Scannell Properties LLC, subdivider, and Alvin & Nancy Glesmann Trust, owner, requesting a change of zoning classification from AR Agriculture Residential District to BP Business Park District on property legally described as the West One-Half of the Northwest Quarter, excluding right-of-way, of Section 12, Township 13 North, Range 11 East of the 6<sup>th</sup> P.M., Sarpy County, Nebraska, consisting of approximately 72.27 acres, more or less, and generally located at the southeast corner of 144<sup>th</sup> Street (Hwy 50) & Capehart Road, Springfield, NE 68059
3. Conduct a **Public Hearing** for a preliminary plat (Lots 1-3 and Outlot A, Springfield Gateway Park) filed by Scannell Properties LLC, subdivider, and Alvin & Nancy Glesmann Trust, owner, on property legally described as the West One-Half of the Northwest Quarter, excluding right-of-way, of Section 12, Township 13 North, Range 11 East of the 6<sup>th</sup> P.M., Sarpy County, Nebraska, consisting of approximately 72.27 acres, more or less, and generally located at the southeast corner of 144<sup>th</sup> Street (Hwy 50) & Capehart Road, Springfield, NE 68059
4. Consider approval of **ORDINANCE NO. 1220** AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION FROM AR AGRICULTURE RESIDENTIAL DISTRICT TO BP BUSINESS PARK DISTRICT ON PROPERTY LEGALLY DESCRIBED AS THE WEST ONE-HALF OF THE NORTHWEST QUARTER, EXCLUDING RIGHT-OF-WAY, OF SECTION 12, TOWNSHIP 13 NORTH, RANGE 11 EAST OF THE 6<sup>TH</sup> P.M., SARPY COUNTY, NEBRASKA, CONSISTING OF APPROXIMATELY 72.27 ACRES, MORE OR LESS, AND GENERALLY LOCATED AT THE SOUTHEAST CORNER OF 144<sup>TH</sup> STREET (HWY 50) & CAPEHART ROAD, SPRINGFIELD, NE 68059; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF
5. Consider approval of **Resolution 2026-19** approving the preliminary plat for Lots 1-3 and Outlot A, Springfield Gateway Park
6. Consider approval of **Resolution 2026-20** approving the Sarpy County and Cities Wastewater Agency (SCCWWA) proposed FY2026-2027 budget
7. Consider approval of a bid for epoxy repairs at the water tower
8. Consider approval of a bid for the construction of pickleball courts at City Park
9. Consider approval of a bid for the construction of a roof over an existing material bay at the city's maintenance facility
10. Discuss a request from Vertical Bridge to amend the lease agreement for the telecommunications tower located at the city's water tower site on Platteview Road
11. Consider a request from Brenda Robak, 240 N 1<sup>st</sup> Street #10, to purchase a bench with a plaque to be placed by the butterfly garden along the Springfield/MoPac Trail
12. Discuss water meter replacement procedures

## **DEPARTMENT REPORTS**

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department & Community Events – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

**ADJOURNMENT**

**MINUTES**

A regular meeting of the Mayor and Council of the City of Springfield, Nebraska was held at 7:00 p.m. on Tuesday, May 5, 2026, at City Hall. Present were Mayor Bob Roseland; Council Members: Mike Neitzel, Michael Herzog, Kacie Murtha, Dan Craney. Notice of this meeting was given in advance by posting in three public places, one of the designated methods of giving notice. Notice of this meeting was given in advance to the Mayor and all Council Members and a copy of their receipt of notice is attached to these Minutes. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public. The Mayor publicly stated to all in attendance that a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted in the room where the meeting was being held.

**Consent Agenda**

Motion by Herzog, seconded by Neitzel, to approve the consent agenda. AYES: Neitzel, Herzog, Murtha, Craney. Motion carried.

| Check #        | Account ID | Account Description  | Name                               | Debit Amount |
|----------------|------------|----------------------|------------------------------------|--------------|
| <b>General</b> |            |                      |                                    |              |
| EFTPS          | 6084-10-10 | Aflac-Gen            | Aflac                              | 239.14       |
| 51006          | 8010-10-10 | Office Supplies-Gen  | Amazon Business                    | 46.90        |
| 51006          | 8030-10-10 | Supplies-Gen         | Amazon Business                    | 10.79        |
| 51006          | 9010-10-10 | Office Equipment-Gen | Amazon Business                    | 279.14       |
| 51008          | 6084-10-10 | Aflac-Gen            | Ameritas Life Insurance Corp.      | 44.80        |
| EFTPS          | 6080-10-10 | Health Insurance-Gen | Blue Cross Blue Shield of Nebraska | 2,920.58     |
| 51010          | 7480-10-10 | Janitorial-Gen       | BSC Janitorial                     | 360.00       |

|                  |            |                                |   |                  |
|------------------|------------|--------------------------------|---|------------------|
| 51013            | 7455-10-10 | Internet-Gen                   | Charter Communications                  | 139.99           |
| 51015            | 9010-10-10 | Office Equipment-Gen           | Core Technologies, Inc                  | 12,291.67        |
| EFTPS            | 7045-10-10 | Prof Svcs-Tech Support-Gen     | First National Bank of Omaha            | 16.99            |
| EFTPS            | 7205-10-10 | Subscriptions-Gen              | First National Bank of Omaha            | 47.18            |
| EFTPS            | 7250-10-10 | Publication Costs-Gen          | First National Bank of Omaha            | 326.14           |
| EFTPS            | 7330-10-10 | Telephone-Gen                  | First National Bank of Omaha            | 263.85           |
| 51023            | 9010-10-10 | Office Equipment-Gen           | Five Points Bank                        | 88.42            |
| 51027            | 8030-10-10 | Supplies-Gen                   | Home Depot Credit Services              | 24.98            |
| 51028            | 8160-10-10 | R&M Grounds-Gen                | Hughes Mulch Products                   | 77.00            |
| 51029            | 7200-10-10 | Dues-Gen                       | International Institute of Municipal Cl | 195.00           |
| 51030            | 7180-10-10 | Education-Gen                  | League of Nebraska Municipalities       | 443.00           |
| EFTPS            | 6080-10-10 | Health Insurance-Gen           | Metropolitan Life Insurance Co          | 156.64           |
| 51035            | 7320-10-10 | Natural Gas-General            | Metropolitan Utilities District         | 63.21            |
| 51039            | 7010-10-10 | Prof Svcs-Engineer-Gen         | Olsson                                  | 3,381.54         |
| 51041            | 7310-10-10 | Electricity-Gen                | OPPD                                    | 335.30           |
| 51042            | 7025-10-10 | Prof Svcs-CPA-Gen              | Ortmeier CPA, PC                        | 25,100.00        |
| EFTPS            | 6080-10-10 | Health Insurance-Gen           | PLIC - SBD Grand Island                 | 217.88           |
| 51045            | 7030-10-10 | Prof Svcs-Planning-Gen         | Ray Planning Solutions, LLC             | 3,900.00         |
| 51046            | 7046-10-10 | Prof Svcs-Bldg Inspector       | Sarpy County Building Inspector         | 680.10           |
| 51025            | 8200-10-10 | Miscellaneous-Gen              | Sarpy County Economic Development Corp  | 25.00            |
| 51047            | 7060-10-10 | Animal Control-Gen             | Sarpy County Fiscal Administrator       | 423.00           |
| 51048            | 7050-10-10 | Law Contract-Gen               | Sarpy County Treasurer                  | 10,991.00        |
| 51052            | 7020-10-10 | Prof Svcs-Legal-Gen            | Seidler & Seidler, P.C.                 | 3,080.40         |
| 51054            | 7030-10-10 | Prof Svcs-Planning-Gen         | Sightline Planning and Zoning LLC       | 5,880.00         |
| 51058            | 7441-10-10 | Liquor License School Fund-Gen | Springfield Platteview Community School | 400.00           |
| 51062            | 7280-10-10 | Laundry-Gen                    | Walkers Uniform Rental                  | 137.04           |
| 51043            | 7340-10-10 | Waste Disposal-Gen             | Waste Connections of Nebraska, Inc      | 40.43            |
|                  |            |                                | <b>Total</b>                            | <b>72,627.11</b> |
| <b>Sales Tax</b> |            |                                |   |                  |
| 51026            | 9170-15-10 | Buffalo Park-Sales Tax         | Hauptman Architecture                   | 11,480.00        |
| 51026            | 9172-15-10 | Downtown/Urban Park-Sales Tax  | Hauptman Architecture                   | 11,480.00        |
| 51039            | 9170-15-10 | Buffalo Park-Sales Tax         | Olsson                                  | 1,225.00         |
| 51039            | 9172-15-10 | Downtown/Urban Park-Sales Tax  | Olsson                                  | 1,225.00         |
|                  |            |                                | <b>Total</b>                            | <b>25,410.00</b> |
| <b>Library</b>   |            |                                |   |                  |
| EFTPS            | 6084-20-10 | Aflac-Lib                      | Aflac                                   | 110.82           |
| 51007            | 8060-20-10 | Books/Videos/Maps-Lib          | Amazon Capital Services                 | 1,605.20         |
| 51008            | 6084-20-10 | Aflac-Lib                      | Ameritas Life Insurance Corp.           | 50.80            |
| EFTPS            | 6080-20-10 | Health Insurance-Lib           | Blue Cross Blue Shield of Nebraska      | 2,235.14         |
| 51015            | 7330-20-10 | Telephone-Lib                  | Core Technologies, Inc                  | 60.00            |
| 51017            | 8060-20-10 | Books/Videos/Maps-Lib          | Diamond Lake Books                      | 57.85            |

|                           |            |                            |                                    |                 |
|---------------------------|------------|----------------------------|------------------------------------|-----------------|
| EFTPS                     | 7330-20-10 | Telephone-Lib              | First National Bank of Omaha       | 102.00          |
| 51028                     | 8160-20-10 | R&M Grounds-Lib            | Hughes Mulch Products              | 154.00          |
| 51021                     | 9062-20-10 | Security System-Lib        | Iris Group Holdings LLC            | 103.61          |
| 51051                     | 7480-20-10 | Janitorial-Lib             | Marcie Schmieder                   | 300.00          |
| EFTPS                     | 6080-20-10 | Health Insurance-Lib       | Metropolitan Life Insurance Co     | 156.64          |
| 51035                     | 7320-20-10 | Natural Gas-Lib            | Metropolitan Utilities District    | 77.63           |
| 51041                     | 7310-20-10 | Electricity-Lib            | OPPD                               | 247.51          |
| EFTPS                     | 6080-20-10 | Health Insurance-Lib       | PLIC - SBD Grand Island            | 191.30          |
| 51052                     | 7020-20-10 | Prof Svcs-Legal-Lib        | Seidler & Seidler, P.C.            | 262.50          |
| 51053                     | 8130-20-10 | R&M Building-Lib           | Sherwin Williams Co.               | 50.45           |
| 51055                     | 8060-20-10 | Books/Videos/Maps-Lib      | Smart Apple Media                  | 65.97           |
| 51056                     | 8060-20-10 | Books/Videos/Maps-Lib      | Southern Living Magazine           | 22.00           |
| 51057                     | 8130-20-10 | R&M Building-Lib           | Springfield Ace Hardware           | 55.32           |
| 51043                     | 7340-20-10 | Waste Disposal-Lib         | Waste Connections of Nebraska, Inc | 47.03           |
|                           |            |                            | <b>Total</b>                       | <b>5,955.77</b> |
| <b>Library Restricted</b> |            |                            |                                    |                 |
| 51005                     | 8060-21-10 | Books/Videos/Maps-Lib Rest | Advantage Archives, LLC            | 1,041.31        |
| 51007                     | 8070-21-10 | Library Supplies-Lib Rest  | Amazon Capital Services            | 122.55          |
| 51007                     | 9010-21-10 | Office Equipment Lib Rest  | Amazon Capital Services            | 199.99          |
| 51009                     | 8070-21-10 | Library Supplies-Lib Rest  | Brodart Co.                        | 104.43          |
| 51024                     | 8060-21-10 | Books/Videos/Maps-Lib Rest | Cengage Learning Inc/Gale          | 75.00           |
| 51012                     | 8060-21-10 | Books/Videos/Maps-Lib Rest | Center Point Large Print           | 97.08           |
| 51016                     | 8070-21-10 | Library Supplies-Lib Rest  | Demco                              | 167.19          |
| 51020                     | 9010-21-10 | Office Equipment Lib Rest  | Eakes Office Solutions             | 1.00            |
| 51032                     | 8060-21-10 | Books/Videos/Maps-Lib Rest | MicroMarketing, LLC                | 24.29           |
| 51061                     | 7180-21-10 | Education-Lib Rest         | Three Rivers Library System        | 10.00           |
|                           |            |                            | <b>Total</b>                       | <b>1,842.84</b> |
| <b>Park</b>               |            |                            |                                    |                 |
| EFTPS                     | 6084-30-10 | Aflac-Park                 | Aflac                              | 39.62           |
| EFTPS                     | 6080-30-10 | Health Insurance-Park      | Blue Cross Blue Shield of Nebraska | 596.04          |
| EFTPS                     | 8120-30-10 | Fuel-Park                  | Casey's Business Mastercard        | 373.84          |
| 51019                     | 7350-30-10 | Rental-Park                | Eagle Services                     | 543.57          |
| 51028                     | 8160-30-10 | R&M Grounds-Park           | Hughes Mulch Products              | 253.00          |
| EFTPS                     | 6080-30-10 | Health Insurance-Park      | Metropolitan Life Insurance Co     | 29.04           |
| 51034                     | 8160-30-10 | R&M Grounds-Park           | Millard Sprinkler                  | 231.75          |
| 51041                     | 7310-30-10 | Electricity-Park           | OPPD                               | 752.65          |
| EFTPS                     | 6080-30-10 | Health Insurance-Park      | PLIC - SBD Grand Island            | 35.84           |
| 51057                     | 8130-30-10 | R&M Building-Park          | Springfield Ace Hardware           | 59.13           |
| 51057                     | 8160-30-10 | R&M Grounds-Park           | Springfield Ace Hardware           | 246.88          |
| 51059                     | 8140-30-10 | R&M Equipment-Park         | Tractor Supply Co.                 | 8.48            |
| 51043                     | 7340-30-10 | Waste Disposal-Park        | Waste Connections of Nebraska, Inc | 305.54          |

|                           |            |                               |                                    |                 |
|---------------------------|------------|-------------------------------|------------------------------------|-----------------|
| 51063                     | 8100-30-10 | Sand & Gravel-Park            | Westover Rock & Sand, Inc.         | 435.48          |
|                           |            |                               | <b>Total</b>                       | <b>3,910.86</b> |
| <b>Soccer</b>             |            |                               |                                    |                 |
| EFTPS                     | 6084-35-10 | Aflac-Soccer                  | Aflac                              | 39.62           |
| 51041                     | 7310-35-10 | Electricity-Soccer            | OPPD                               | 118.17          |
| EFTPS                     | 8120-35-10 | Fuel-Soccer                   | Casey's Business Mastercard        | 327.80          |
| EFTPS                     | 6080-35-10 | Health Insurance-Soccer       | PLIC - SBD Grand Island            | 19.02           |
| EFTPS                     | 6080-35-10 | Health Insurance-Soccer       | Metropolitan Life Insurance Co     | 14.52           |
| EFTPS                     | 6080-35-10 | Health Insurance-Soccer       | Blue Cross Blue Shield of Nebraska | 298.02          |
| 51037                     | 8140-35-10 | R&M Equipment-Soccer          | Mill Creek Auto Parts              | 85.67           |
| 51059                     | 8140-35-10 | R&M Equipment-Soccer          | Tractor Supply Co.                 | 8.48            |
| 51006                     | 8160-35-10 | R&M Grounds-Soccer            | Amazon Business                    | 499.98          |
| 51034                     | 8160-35-10 | R&M Grounds-Soccer            | Millard Sprinkler                  | 906.59          |
| 51057                     | 8160-35-10 | R&M Grounds-Soccer            | Springfield Ace Hardware           | 76.98           |
| 51019                     | 7350-35-10 | Rental-Soccer                 | Eagle Services                     | 130.00          |
| 51057                     | 9040-35-10 | Tools & Misc Equip-Soccer     | Springfield Ace Hardware           | 9.99            |
| 51059                     | 9040-35-10 | Tools & Misc Equip-Soccer     | Tractor Supply Co.                 | 14.99           |
|                           |            |                               | <b>Total</b>                       | <b>2,549.83</b> |
| <b>Community Building</b> |            |                               |                                    |                 |
| 51041                     | 7310-40-10 | Electricity-Community Bldg    | OPPD                               | 122.89          |
| 51013                     | 7455-40-10 | Internet-Community Bldg       | Charter Communications             | 110.00          |
| 51022                     | 7480-40-10 | Janitorial-Community Building | Executive Janitorial Corporation   | 250.00          |
| 51062                     | 7280-40-10 | Laundry-Community Bldg        | Walkers Uniform Rental             | 169.52          |
| 51035                     | 7320-40-10 | Natural Gas-Community Bldg    | Metropolitan Utilities District    | 107.52          |
| 51040                     | 8130-40-10 | R&M Building-Community Bldg   | Omaha Door & Window Company        | 575.00          |
| 51006                     | 8030-40-10 | Supplies-Community Bldg       | Amazon Business                    | 95.15           |
| 51043                     | 7340-40-10 | Waste Disposal-Community Bldg | Waste Connections of Nebraska, Inc | 104.83          |
|                           |            |                               | <b>Total</b>                       | <b>1,534.91</b> |
| <b>Water</b>              |            |                               |                                    |                 |
| EFTPS                     | 6084-50-20 | Aflac-Water                   | Aflac                              | 308.87          |
| EFTPS                     | 6080-50-20 | Health Insurance-Water        | Blue Cross Blue Shield of Nebraska | 894.06          |
| EFTPS                     | 8120-50-20 | Fuel-Water                    | Casey's Business Mastercard        | 195.26          |
| EFTPS                     | 8030-50-20 | Supplies-Water                | Casey's Business Mastercard        | 5.99            |
| 51014                     | 9202-50-20 | Lead Pipe Replacement-Water   | Concrete Delivered LLC             | 1,020.72        |
| EFTPS                     | 7230-50-20 | Postage/Shipping-Water        | First National Bank of Omaha       | 124.54          |
| 51027                     | 8030-50-20 | Supplies-Water                | Home Depot Credit Services         | 31.92           |
| EFTPS                     | 6080-50-20 | Health Insurance-Water        | Metropolitan Life Insurance Co     | 43.56           |
| 51033                     | 7420-50-20 | Testing-Water                 | Midwest Laboratories               | 86.11           |
| 51036                     | 9042-50-20 | Meter Upgrades                | Municipal Supply                   | 1,284.00        |
| 51036                     | 8160-50-20 | R&M Grounds-Water             | Municipal Supply                   | 479.81          |
| 51038                     | 7420-50-20 | Testing-Water                 | NE Public Health Environmental Lab | 432.00          |

|               |            |                               |   |                   |
|---------------|------------|-------------------------------|---|-------------------|
| 51039         | 9092-50-20 | Water Main Extension-Water    | Olsson                                  | 12,971.68         |
| 51039         | 9091-50-20 | Tower-Water                   | Olsson                                  | 3,455.40          |
| 51018         | 7430-50-20 | Digger's Hotline-Water        | One Call Concepts, Inc.                 | 56.11             |
| 51041         | 7310-50-20 | Electricity-Water             | OPPD                                    | 1,670.52          |
| EFTPS         | 6080-50-20 | Health Insurance-Water        | PLIC - SBD Grand Island                 | 56.11             |
| 51050         | 8200-50-20 | Miscellaneous-Water           | Sarpy County & Cities Wastewater Agency | 20.00             |
| 51052         | 7020-50-20 | Prof Svcs- Legal-Water        | Seidler & Seidler, P.C.                 | 87.50             |
| 51044         | 7260-50-20 | Printing-Water                | Storey Kenworthy/Matt Parrott           | 433.67            |
|               |            |                               | <b>Total</b>                            | <b>23,657.83</b>  |
| <b>Sewer</b>  |            |                               |   |                   |
| EFTPS         | 6084-60-30 | Aflac-Sewer                   | Aflac                                   | 241.10            |
| EFTPS         | 6080-60-30 | Health Insurance-Sewer        | Blue Cross Blue Shield of Nebraska      | 596.04            |
| EFTPS         | 8120-60-30 | Fuel-Sewer                    | Casey's Business Mastercard             | 152.62            |
| EFTPS         | 6080-60-30 | Health Insurance-Sewer        | Metropolitan Life Insurance Co          | 29.04             |
| 51037         | 8150-60-30 | R&M Vehicle-Sewer             | Mill Creek Auto Parts                   | 49.56             |
| 51041         | 7310-60-30 | Electricity-Sewer             | OPPD                                    | 39.19             |
| EFTPS         | 6080-60-30 | Health Insurance-Sewer        | PLIC - SBD Grand Island                 | 38.36             |
| 51049         | 7083-60-30 | SCCWWA User Fees-Sewer        | Sarpy County & Cities Wastewater Agency | 145,778.97        |
| 51052         | 7020-60-30 | Prof Svcs-Legal-Sewer         | Seidler & Seidler, P.C.                 | 35.00             |
| 51044         | 7260-60-30 | Printing-Sewer                | Storey Kenworthy/Matt Parrott           | 433.68            |
|               |            |                               | <b>Total</b>                            | <b>147,393.56</b> |
| <b>Street</b> |            |                               |   |                   |
| EFTPS         | 6084-70-40 | Aflac-Street                  | Aflac                                   | 133.87            |
| EFTPS         | 6080-70-40 | Health Insurance-Street       | Blue Cross Blue Shield of Nebraska      | 1,192.08          |
| 51011         | 9040-70-40 | Tools & Misc Equip-Street     | Carroll Construction Supply             | 109.65            |
| EFTPS         | 8120-70-40 | Fuel-Street                   | Casey's Business Mastercard             | 502.70            |
| 51013         | 7455-70-40 | Internet-Street               | Charter Communications                  | 110.00            |
| 51014         | 8090-70-40 | Asphalt & Concrete-Street     | Concrete Delivered LLC                  | 3,186.06          |
| 51031         | 8030-70-40 | Supplies-Street               | Logan Contractors Supply                | 662.06            |
| EFTPS         | 6080-70-40 | Health Insurance-Street       | Metropolitan Life Insurance Co          | 58.08             |
| 51035         | 7320-70-40 | Natural Gas-Street            | Metropolitan Utilities District         | 246.16            |
| 51037         | 8150-70-40 | R&M Vehicle-Street            | Mill Creek Auto Parts                   | 49.55             |
| 51037         | 8130-70-40 | R&M Building-Street           | Mill Creek Auto Parts                   | 74.94             |
| 51037         | 9040-70-40 | Tools & Misc Equip-Street     | Mill Creek Auto Parts                   | 41.99             |
| 51039         | 7010-70-40 | Prof Svcs-Engineer-Street     | Olsson                                  | 441.00            |
| 51041         | 7310-70-40 | Electricity-Street            | OPPD                                    | 3,025.03          |
| EFTPS         | 6080-70-40 | Health Insurance-Street       | PLIC - SBD Grand Island                 | 70.97             |
| 51057         | 8030-70-40 | Supplies-Street               | Springfield Ace Hardware                | 40.15             |
| 51057         | 8160-70-40 | R&M Grounds-Street            | Springfield Ace Hardware                | 9.88              |
| 51057         | 8225-70-40 | R&M Street Signs&Posts-Street | Springfield Ace Hardware                | 39.50             |
| 51059         | 8140-70-40 | R&M Equipment-Street          | Tractor Supply Co.                      | 7.99              |

|                             |            |                       |                                    |                   |
|-----------------------------|------------|-----------------------|------------------------------------|-------------------|
| 51062                       | 7280-70-40 | Laundry-Street        | Walkers Uniform Rental             | 29.66             |
| 51043                       | 7340-70-40 | Waste Disposal-Street | Waste Connections of Nebraska, Inc | 159.53            |
|                             |            |                       | <b>Total</b>                       | <b>10,190.85</b>  |
| <b>Community Betterment</b> |            |                       |                                    |                   |
| 51028                       | 9174-80-70 | Keno CB Project       | Hughes Mulch Products              | 242.00            |
| 51057                       | 9174-80-70 | Keno CB Project       | Springfield Ace Hardware           | 109.99            |
| 51060                       | 9174-80-70 | Keno CB Project       | The Rock Place II, Inc             | 2,845.80          |
|                             |            |                       | <b>Total</b>                       | <b>3,197.79</b>   |
|                             |            |                       | <b>Subtotal</b>                    | <b>298,271.35</b> |
|                             |            |                       | Payroll                            | 87,675.85         |
|                             |            |                       | Voya Retirement                    | 9,580.48          |
|                             |            |                       | Medical Reimbursement              | 1,952.72          |
|                             |            |                       | Water Deposit Refunds              | 300.00            |
|                             |            |                       | <b>Grand Total</b>                 | <b>397,780.40</b> |

### **Regular Agenda**

**Agenda Item 1.** Sgt. Kyle Percifield reviewed the Sarpy County Sheriff’s report. Sgt. Percifield reported that the department has implemented a parking citation program to communicate citations in a timelier manner to the city, noting that there were 23 parking citations issued in April. Sgt. Percifield stated that the Tour a Truck event at the library was great. Sgt. Percifield stated that during the upcoming election the department will monitor the 200’ campaign-free zone. He noted that Cpt. Tori Boldt has been working with Sarpy County and the City of Gretna regarding the Buc-ees being built in the I-80 and Platteview Road corridor, specifically dealing with the anticipated traffic. Cpt. Boldt has been in contact with city’s that currently have a Buc-ees to be better prepared. Herzog asked what their biggest concern is with Buc-ees. Sgt. Percifield stated the department is concerned with a high amount of traffic at an intersection that is not designed to handle such a large volume of traffic generated by the business.

**Agenda Item 2.** A Public Hearing of the Springfield City Council was opened at 7:05 p.m. to consider a zone change application filed by Scannell Properties LLC, subdivider, and Alvin & Nancy Glesmann Trust, owner, requesting a change of zoning classification from AR Agriculture Residential District to BP Business Park District on property legally described as the West One-Half of the Northwest Quarter, excluding right-of-way, of Section 12, Township 13 North, Range 11 East of the 6<sup>th</sup> P.M., Sarpy County, Nebraska, consisting of approximately 72.27 acres, more or less, and generally located at the southeast corner of 144<sup>th</sup> Street (Hwy 50) & Capehart Road, Springfield, NE 68059. Doug Kellner, Thompson, Dreessen & Dorner, 10836 Old Mill Road, Omaha (agent/engineer), stated that this is a three (3) lot business park subdivision. Tyler Wysong, Scannell Properties, 1600 Genessee St, Ste 232, Kansas City (subdivider), stated that they are working to understand road infrastructure requirements and they are talking with the neighboring property owners and the city to create a plan that will enhance the entrance to Springfield. This project will be build-to-suit. Scannell will work with the city when a client is secured. Herzog asked what type of client Scannell is looking for. Wysong responded lite manufacturing or distribution, where the office portion would shield the manufacturing and truck traffic from the highway corridor. Murtha inquired about an interlocal agreement with Papillion. Gottsch stated that the city and Scannell will work with the City of Papillion on any necessary road improvements or reimbursements. Murtha thanked Wysong for

listening to what the city wants to see at this corner. Pat Sullivan, Adams & Sullivan PC, LLC, 1413 S Washington St, Papillion, attorney for the property owners, stated that he disagrees with city attorney Bill Seidler Jr.'s opinion on SIDs. Sullivan further stated that there has been 600+ SIDs created in Douglas County and 300+ in Sarpy County. The city is not at risk with an SID, the bond holders are. Sullivan stated he has never seen an industrial park have issues as an SID. Housing SIDs also work very well, further noting that if you don't embrace the SID format that development will move to locations where they are accepted, and the city will lose out. Everything has a risk, but Sullivan feels this is a low risk. Mark Torczon, 10751 S 183<sup>rd</sup> Avenue Circle, Omaha, spoke on behalf of his parents, Gerald and Mary Torczon, and inquired if the road improvements will be completed at one time. Torczon stated that in recent years his parents have done extensive landscaping and planted trees on the west side of the homestead as a buffer. They would like to see the trees left in place. He noted that no one to date has contacted them regarding this project. Gottsch asked for clarification of Torczon's desired road alignment. After all those wishing to speak were offered an opportunity to be heard, the Mayor recommend the hearing be closed. Motion by Murtha, seconded by Herzog, to close the public hearing. AYES: Neitzel, Herzog, Murtha, Craney. NAYS: None. Motion carried. Public Hearing closed at 7:29 p.m.

**Agenda Item 3.** A Public Hearing of the Springfield City Council was opened at 7:29 p.m. to consider an application for a preliminary plat (Lots 1-3 and Outlot A, Springfield Gateway Park) filed by Scannell Properties LLC, subdivider, and Alvin & Nancy Glesmann Trust, owner, on property legally described as the West One-Half of the Northwest Quarter, excluding right-of-way, of Section 12, Township 13 North, Range 11 East of the 6<sup>th</sup> P.M., Sarpy County, Nebraska, consisting of approximately 72.27 acres, more or less, and generally located at the southeast corner of 144<sup>th</sup> Street (Hwy 50) & Capehart Road, Springfield, NE 68059. Gottsch noted that the majority of the discussion under Regular Agenda Item 2 covered this preliminary plat application. After all those wishing to speak were offered an opportunity to be heard, the Mayor recommended the hearing be closed. Motion by Herzog, seconded by Murtha, to close the public hearing. AYES: Neitzel, Herzog, Murtha, Craney. NAYS: None. Motion carried. Public Hearing closed at 7:30 p.m.

**Agenda Item 4.** Council Member Murtha introduced **Ordinance No. 1220** entitled:

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION FROM AN AGRICULTURE RESIDENTIAL DISTRICT TO BP BUSINESS PARK DISTRICT ON PROPERTY LEGALLY DESCRIBED AS THE WEST ONE-HALF OF THE NORTHWEST QUARTER, EXCLUDING RIGHT-OF-WAY, OF SECTION 12, TOWNSHIP 13 NORTH, RANGE 11 EAST OF THE 6<sup>TH</sup> P.M., SARPY COUNTY, NEBRASKA, CONSISTING OF APPROXIMATELY 72.27 ACRES, MORE OR LESS, AND GENERALLY LOCATED AT THE SOUTHEAST CORNER OF 144<sup>TH</sup> STREET (HWY 50) & CAPEHART ROAD, SPRINGFIELD, NE 68059; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF

and moved that the statutory rule requiring reading on three different days be suspended. Council Member Craney seconded the motion to suspend the rules and upon roll call vote on the motion the following Council Members voted AYE: Neitzel, Herzog, Murtha, Craney. The following voted NAY: None. The following were ABSENT: None. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance. Said ordinance was then read by title and thereafter Council Member Murtha moved for final passage of the ordinance, which motion was seconded by Council Member Craney. The Mayor then stated the question "Shall Ordinance No. 1220 be passed and adopted?" Upon roll call vote, the following Council Members voted AYE: Neitzel, Murtha, Craney. The following voted

NAY: Herzog. The following were ABSENT: None. The passage and adoption of said ordinance having been concurred in by a majority of all members of the Council, the Mayor declared the ordinance adopted and the Mayor in the presence of the Council signed and approved the ordinance and the Clerk attested the passage and approval of the same and affixed her signature thereto and ordered the ordinance to be published or posted as required by law and as provided therein. A true, correct and complete copy of said ordinance is as follows:

### **ORDINANCE NO. 1220**

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION FROM AR AGRICULTURE RESIDENTIAL DISTRICT TO BP BUSINESS PARK DISTRICT ON PROPERTY LEGALLY DESCRIBED AS THE WEST ONE-HALF OF THE NORTHWEST QUARTER, EXCLUDING RIGHT-OF-WAY, OF SECTION 12, TOWNSHIP 13 NORTH, RANGE 11 EAST OF THE 6<sup>TH</sup> P.M., SARPY COUNTY, NEBRASKA, CONSISTING OF APPROXIMATELY 72.27 ACRES, MORE OR LESS, AND GENERALLY LOCATED AT THE SOUTHEAST CORNER OF 144<sup>TH</sup> STREET (HWY 50) & CAPEHART ROAD, SPRINGFIELD, NE 68059; AND TO PROVIDE FOR THE EFFECTIVE DATE HEREOF.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SPRINGFIELD, SARPY COUNTY, NEBRASKA:

Section 1. Application. An application was filed by Scannell Properties LLC, applicant, and Alvin & Nancy Glesmann Trust, owner, requesting a change of zoning classification from AR Agriculture Residential to BP Business Park on property legally described as the West One-Half of the Northwest Quarter, excluding right-of-way, of Section 12, Township 13 North, Range 11 East of the 6<sup>th</sup> P.M., Sarpy County, Nebraska, consisting of approximately 72.27 acres, more or less, and generally located at the southeast corner of 144<sup>th</sup> Street (Hwy 50) & Capehart Road, Springfield, NE 68059.

Section 2. Approval to change the zoning classification from AR Agriculture Residential to BP Business Park on property legally described as the West One-Half of the Northwest Quarter, excluding right-of-way, of Section 12, Township 13 North, Range 11 East of the 6<sup>th</sup> P.M., Sarpy County, Nebraska. On April 14, 2026, the Springfield Planning Commission conducted a public hearing on the matter of changing the zoning classification from AR Agriculture Residential to BP Business Park and reported to the City Council that it recommended approval of the rezone. On May 5, 2026, the City Council opened a public hearing on said proposed changes and found and determined that the zoning classification from AR Agriculture Residential to BP Business Park was advisable and in compliance with the Springfield Comprehensive Plan. The City Council hereby approved said proposed change in zoning classification from AR Agriculture Residential to BP Business Park on property legally described as the West One-Half of the Northwest Quarter, excluding right-of-way, of Section 12, Township 13 North, Range 11 East of the 6<sup>th</sup> P.M., Sarpy County, Nebraska, contingent upon the final plat for this property being recorded with the Sarpy County Register of Deeds.

Section 3. Effective Date. This Ordinance shall be in full force and effect from and after passage, approval and publication as provided by law.

PASSED AND APPROVED THIS 5<sup>TH</sup> DAY OF MAY 2026.

Robert Roseland, Mayor  
(SEAL)

Attest: Barbara Henninger, City Clerk

**Agenda Item 5.** Council Member Murtha introduced Resolution 2026-19 and moved its adoption. Council Member Craney seconded the forgoing motion and on roll call on the passage and adoption of said resolution, the following voted AYE: Neitzel, Murtha, Craney. The following voted NAY: Herzog. Whereupon the Mayor declared said motion carried and said resolution passed and adopted. A true, correct and complete copy of said resolution is as follows.

**RESOLUTION  
2026-19**

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SPRINGFIELD, NEBRASKA APPROVING A PRELIMINARY PLAT (LOTS 1-3 AND OUTLOT A, SPRINGFIELD GATEWAY PARK) OF A SUBDIVISION LOCATED ON THE WEST ONE-HALF OF THE NORTHWEST QUARTER, EXCLUDING RIGHT-OF-WAY, OF SECTION 12, TOWNSHIP 13 NORTH, RANGE 11 EAST OF THE 6<sup>TH</sup> P.M., SARPY COUNTY, NEBRASKA, CONSISTING OF APPROXIMATELY 72.27 ACRES, MORE OR LESS.

WHEREAS, Scannell Properties LLC, applicant, and Alvin & Nancy Glesmann Trust, owner, of the above-described property have made application for approval of a preliminary plat for proposed Lots 1-3 and Outlot A, Springfield Gateway Park; and

WHEREAS, the city planner, city engineer, city attorney, city administrator and other agencies have reviewed such application; and

WHEREAS, the Springfield Planning Commission held a public hearing on April 14, 2026, regarding the application and has made a recommendation of approval to the City Council of the preliminary plat for Lots 1-3 and Outlot A, Springfield Gateway Park, as it meets the general requirements of the zoning ordinance and subdivision regulations; and

WHEREAS, the City Council of the City of Springfield held a public hearing regarding such application on May 5, 2026, and is agreeable to the approval of the preliminary plat for Lots 1-3 and Outlot A, Springfield Gateway Park, contingent upon (1) final approval of the change of zoning classification from Agriculture Residential to Business Park on said property and (2) the final plat being recorded with the Sarpy County Register of Deeds.

NOW, THEREFORE, BE IT RESOLVED, that the City Council of the City of Springfield hereby approves the preliminary plat of Lots 1-3 and Outlot A, Springfield Gateway Park, contingent upon (1) final approval of the change of zoning classification from Agriculture Residential to Business Park on said property and (2) the final plat being recorded with the Sarpy County Register of Deeds.

PASSED AND APPROVED THIS 5<sup>TH</sup> DAY OF MAY 2026.

City Council Member Murtha moved the adoption of said resolution.

City Council Member Craney seconded the motion.

Record of Vote:

Ayes: Neitzel, Murtha, Craney

Nays: Herzog

Abstain: None

Absent: None

Resolution adopted, signed and billed as adopted.

Approved: Robert Roseland, Mayor

SEAL

Attest: Barbara Henninger, City Clerk

**Agenda Item 6.** Council Member Murtha introduced Resolution 2026-20 and moved its adoption. Council Member Craney seconded the forgoing motion and on roll call on the passage and adoption of said resolution, the following voted AYE: Neitzel, Herzog, Murtha, Craney. The following voted NAY: None. Whereupon the Mayor declared said motion carried and said resolution passed and adopted. A true, correct and complete copy of said resolution is as follows.

**RESOLUTION  
2026-20**

**APPROVING THE SARPY COUNTY AND CITIES WASTEWATER AGENCY  
PROPOSED FY2026-2027 BUDGET**

WHEREAS, City of Springfield is a party to an interlocal agreement (as amended, the "Formation Interlocal") entered into pursuant to the Interlocal Cooperation Act, set out at Neb. Rev. Stat. § 13-801 et seq., by and between Sarpy County and the Cities of Papillion, Bellevue, Springfield, La Vista and Gretna (the "Members"), which formed the interlocal agency called the Sarpy County and Cities Wastewater Agency (the "Agency");

WHEREAS, pursuant to Section IX of the Formation Interlocal, the Agency Board is required to approve an itemized annual budget which shall be presented to and subject to approval of the individual governing body of each Member;

WHEREAS, pursuant to Agency Resolution No. 2026-012 the Agency Board approved the proposed FY2026-2027 Budget, a copy of which is attached hereto as **Exhibit A**; and

WHEREAS, the City of Springfield deems it appropriate and advisable to approve the proposed FY2026-2027 Budget which has been approved by the Agency Board and is attached hereto as **Exhibit A**.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF SPRINGFIELD that the proposed FY2026-2027 Budget is hereby approved.

The above Resolutions were approved by a vote of the Governing Body of the City of Springfield at a public meeting duly held in accordance with applicable law on the 5<sup>th</sup> day of May 2026.

City Council Member Murtha moved the adoption of said resolution.  
City Council Member Craney seconded the motion.

Ayes: Neitzel, Herzog, Murtha, Craney  
Nays: None  
Abstain: None  
Absent: None

Approved: Robert Roseland, Mayor  
SEAL  
Attest: Barbara Henninger, City Clerk

**Agenda Item 7.** Gottsch reported that Heath Shemek, Water/Sewer Operator, found a small leak while mowing up by the water tower. Motion by Neitzel, seconded by Herzog, to approve the bid from Inland Potable Services, Inc. in the amount of \$3,550.00 for epoxy repairs at the water tower. AYES: Neitzel, Herzog, Murtha, Craney. NAYS: None. Motion carried.

**Agenda Item 8.** Tyler Holdorf, Parks Director, obtained two bids for the construction of pickleball courts at City Park. Gottsch stated that she asked Holdorf to obtain a revised bid from one of the companies, so it matched the same details as the other bid. Gottsch suggested tabling agenda item 8 until the May 16, 2026, Council meeting to give Holdorf additional time to collect the revised bid. Neitzel inquired if the maintenance staff could pour the pads. Gottsch stated that with all of the street repairs planned for the summer and the size of the pads needed, it may be too big of a job for them to add to their schedule. Motion by Murtha, second by Craney, to table agenda item 8, regarding approval of a bid for the construction of pickleball courts at City Park, until the May 19, 2026, Council meeting. AYES: Neitzel, Herzog, Murtha, Craney. NAYS: None. Motion carried.

**Agenda Item 9.** Bryan Cherry, Street Commissioner, has been trying to obtain bids for the construction of a roof over a material bay at the maintenance shop. To date, he has only received one bid. Gottsch suggested tabling agenda item 9 until the May 19, 2026, Council meeting to give Cherry more time to collect the additional bid requests. Motion by Herzog, seconded by Neitzel, to table agenda item 9, regarding approval of a bid for the construction of a roof over an existing material bay at the city's maintenance facility, until he May 19, 2026, Council meeting. AYES: Neitzel, Herzog, Murtha, Craney. NAYS: None. Motion carried.

**Agenda Item 10.** Gottsch reviewed the original lease agreement with Verizon Wireless dated 2014 for Verizon's lease of city property at Buffalo Park for the construction and operation of a telecommunications tower. She reported that two years ago Vertical Bridge acquired the lease from Verizon Wireless. Vertical Bridge is now requesting an amendment to the financial terms of the lease, stating the location is operating at a negative cash flow. Seidler noted that Vertical Bridge could terminate the lease agreement with six months' notice and six months' pay. Gottsch added they would need to remove all equipment and vacate the property upon termination. Murtha asked where the rental fees go. Gottsch stated the general park fund. Motion by Herzog, seconded by Neitzel, to deny the request from Vertical Bridge to amend the financial terms of the Buffalo Park

telecommunications tower lease agreement. AYES: Neitzel, Herzog, Murtha, Craney. NAYS: None. Motion carried.

**Agenda Item 11.** Motion by Murtha, seconded by Herzog, to approve the request from Brenda Robak to purchase a bench and plaque, without a picture, to be placed along the Springfield/MoPac Trail by the butterfly garden in memory of her daughter. AYES: Neitzel, Herzog, Murtha, Craney. NAYS: None. Motion carried.

**Agenda Item 12.** Gottsch reported that the city currently has 92 non-working water meters. Murtha stated that she reached out to Holdorf regarding his reaction to going into homes/businesses to replace water meters as long as there are two employees together on site. Holdorf is fine with the process as long as there is a clear path to the meter. Gottsch stated if it is not a safe environment then we could consider hiring the job done. Herzog would like to have before and after photos at all sites. Murtha further noted that there may be a need to work after normal business hours to accommodate commuting residents. Craney would like staff to install all new construction meters as well as the non-working meters. Motion by Neitzel, seconded by Herzog, to direct maintenance staff to begin installing non-working water meters and new construction meters. AYES: Neitzel, Herzog, Murtha, Craney. NAYS: None. Motion carried.

### **Department Reports**

**Agenda Item 1.** Neitzel reported the maintenance staff has been working on the lead pipe project. Currently, they have two locations torn out with two more to go and then the four of them to pour back. Neitzel stated that he has received several messages regarding feral cats on the south side of town. Neitzel asked for further explanation on how SID bonds work and the how city boundary lines work.

**Agenda Item 2.** Herzog reported that he has received good reviews about the community building. The library's Tour a Truck event was well attended this past weekend. They are in full swing with summer programs.

**Agenda Item 3.** Murtha reported that Holdorf has been helping with the lead pipe project, mowing and assisting at clean up day. Holdorf counted three metal containers and lost count after eight of the other containers that were collected during clean up day. Murtha reported that Andie Ledenbach, Events Coordinator, has been busy with Springfield Days planning, working on the magazine project and lots of other upcoming events.

**Agenda Item 4.** Craney reported that Bryan Cherry, Street Commissioner, has started street repairs for the season. Craney also stated that he feels the pickleball courts should be done professionally, not only would this project take away from the street repairs, but painting the court is not an easy feat.

**Agenda Item 5.** Mayor Roseland reported that when he was at clean up day it was very busy and feels it was a successful event.

**Agenda Item 6.** Gottsch reported that the Nebraska Community Blood Bank is looking to have a blood drive in Springfield on Friday, June 12, 2026, and will be asking permission to block off Railroad Street from Main Street to Cedar Street to park their mobile blood bus. Jody Baughman,

Utility Billing Clerk, has signed up 89 residents to receive their utility billing invoices by email. Gottsch reported that 79 residents have signed up for ACH utility payments, which includes 63 residents previously on “bank pay.” Gottsch noted she received a request from a Papillion soccer coach who is interested in renting the soccer fields for private use. They would be charging their clients for their services. In the past, SYAA has been the only group allowed to use the fields. Gottsch asked if the Council wants to begin renting out the fields to additional groups. Murtha would like to see only the top field used for rentals, leaving the lower fields for the local association to use. Gottsch asked Council to choose a bench color for the Leadership Sarpy Suicide Awareness Bench. Council selected the color “rural green.” Gottsch gave an update to the damaged communications board project, noting that all community service hours, the video education component and communication board presentation are complete. Once we receive the replacement communication board, staff will invoice both families. Gottsch stated that she was interviewed by Mike McKnight with WOWT6 regarding Soaring Wings Winery.

**Adjournment**

Motion by Herzog, seconded by Neitzel, to adjourn. AYES: Neitzel, Herzog, Murtha, Craney. NAYS: None. Meeting adjourned at 8:28 p.m. Motion carried.

I, the undersigned, City Clerk for the City of Springfield, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on May 5, 2026; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes from which the foregoing proceedings have been extracted were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Barbara Henninger  
City Clerk

\_\_\_\_\_  
Robert Roseland, Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Barbara Henninger, City Clerk

\_\_\_\_\_  
Date